AGENDA

FOR A REGULAR MEETING ON MONDAY, January 6, 2003 Of THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY ROOM 120 OF THE COUNTY OFFICE BUILDING 9:00 A. M. 201 SOUTH JONES, NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve minutes of the meeting of December 30, 2002.
- E. New Business:
 - 1. Discussion, Consideration, and/or Action to Elect the Chairman of the Board of Cleveland County Commissioners for 2003.
 - 2. Discussion, Consideration, and/or Action to Elect the Vice-Chairman of the Board of Cleveland County Commissioners for 2003.
 - Discussion, Consideration, and/or Action in the Matter of the Application of Norman Regional Hospital to vacate the remaining portion of Rich Street lying between Findlay Street and Porter Avenue in Norman, Cleveland County, Oklahoma.
 - 4. Discussion, Consideration, and/or Action to Approve the Employer Identification of Administrative Committee for Prudential Retirement Services for Cleveland County Deferred Compensation Plans.
 - 5. Approve the December, 2002, monthly reports of the following:
 - a. Saundra DeSelms, County Treasurer
 - b. Dorinda Harvey, County Clerk

6. Discussion, Consideration, and/or Action to Approve the Resolution Determining Maximum Monthly Highway Expenditures.

T1A	\$ 245,863.78
T1C	3,861.99
T2A	1,507,958.49
T2B	58,845.82
T3	439,988.97
Total Unrestricted	2,256,519.05

- 7. Discussion, Consideration, and/or Action to Approve the following Resolutions Disposing of Equipment:
 - a. Computer Monitor #01029
 - b. Computer Monitor #01254
 - c. Computer Monitor #01428
 - d. Computer Monitor #01429
 - e. Computer Monitor #01430
 - f. Computer Monitor Gateway #1348M
 - g. Computer Monitor Gateway #1349M
 - h. Computer Monitor Gateway #1350M
 - i. Computer Monitor Gateway #1351M
 - j. Computer Monitor Gateway #1352M
 - k. Computer Monitor Gateway #1353M
 - 1. Computer Monitor Gateway #1354M
 - m. Computer Monitor Gateway #1355M
 - n. Computer Monitor Gateway #1356M
 - o. Computer Monitor Gateway #1357M
 - p. Computer Monitor Gateway #1358M
 - q. Computer Monitor Gateway #1360M
 - r. Computer Monitor Gateway #1361M
 - s. Computer Monitor Gateway #1362M
 - t. Computer Monitor Gateway #1365M
 - u. Printer Epson Action Laser 1100 #01301
 - v. Printer Epson Action Laser 1100 #01304
 - w. Printer Epson Action Laser 1100 #01305
 - x. Projector #SI220.1
 - y. Shredder Cross Cut #01407
 - z. Typewriter IBM #0018

(The above items are from the Health Department and were sold at Auction April 28, 2002.)

- 8. Discussion, Consideration, and/or Action to Approve the following Resolutions Disposing of Equipment:
 - a. Typewriter IBM #0224
 - b. Typewriter IBM #0271
 - c. Typewriter Brother #0534
 - d. Typewriter #0604
 - e. Typewriter #0941
 - f. Typewriter #01017
 - g. Word Processor Typewriter #01325
 - h. Word Processor Typewriter #01326
 - i. Chair Conference #102.89
 - j. Chair #102.110
 - k. Side Chair #0097
 - 1. Side Chair #0098
 - m. Side Chair #0115
 - n. Chair #0132
 - o. Chair #0133
 - p. Side Chair #0161
 - q. Side Chair #0170
 - r. Chair #0188
 - s. Chair #0193
 - t. Chair #0237
 - u. Chair #0238
 - v. Deluxe Secretary Chair #0544
 - w. Chair #0580
 - x. Secretarial Chair #0982
 - y. Chair #0325
 - z. Chair #0326
 - aa. Secretary Chair #0436
 - bb. File Box #0288
 - cc. File Box #0289
 - dd. File Cabinet 4 Drawer #104.27
 - ee. File Cabinet #0318
 - ff. Chair #01215
 - gg. Chair #01216
 - hh. Clock #0272
 - ii. Catalog Case #0413
 - ij. Catalog Case #0425
 - kk. Catalog Case #0486

(The above items are from the Health Department and were sold at Auction April 28, 2002.)

- 9. Discussion, Consideration, and/or Action to Approve the following Resolutions Disposing of Equipment:
 - a. Secretary Chair #0435
 - b. Secretary Chair #0437
 - c. Desk Top Sphygmomanometer #0748
 - d. Fan 9" #01008

(The above items are from the Health Department and were sold at Auction November 14, 1998.)

- 10. Discussion, Consideration, and/or Action to Approve the following Resolutions Disposing of Equipment:
 - a. Mop Bucket with Wringer #0585
 - b. Mop Wringer #0348
 - c. Mop Bucker #0347

(The above items are from the Health Department and were traded.)

- 11. Discussion, Consideration, and/or Action to Approve the following Resolutions Disposing of Equipment:
 - a. Vacuum Cleaner #244.1
 - b. Commercial Vacuum Cleaner #0475
 - c. Vacuum Cleaner #1176
 - d. Wet/Dry Vacuum Cleaner #0476
 - e. Fan #01012
 - f. Fan #01287

(The above items are from the Health Department and were junked.)

- 12. Approve the following Blanket Purchase Orders:
 - a. General Fund

03-3628 - A4	West Publishing Pay. Center	\$5,500.00
03-3642 - B2B	Sysco Food Services of Ok.	2,500.00
03-3643 - B2B	Ben E. Keith	2,500.00

	ł	b. Highway Unrestricted Fund			
		03-3604-T2A	Jem Glass & Service	Inc. 1,000.00	
		03-3605-T2A	Suburban Propane	2,500.00	
		03-3626 - T2A	Rich Tire Company, I		
		03-3637 – T2A	Homer's Radiator Sho		
		03-3638 – T2A	Top of the Line Filter	<u>-</u>	
		03-3640 - T2A	Lawson Products, Inc	. 500.00	
	C	c. Sheriff's Revolving	Fund		
		03-3644 – CFBRE	2 Moore Medical Corp.	750.00	
	(d. County Clerk's Lie	ounty Clerk's Lien Fee Fund		
		03-3618 – CFF1C	Ctr. Local Gov. Tech.	1,000.00	
		Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:			
		03-0649 - B2A	0	3-1620 – T2A	
		03-2900 - B2B	0	3-2915 – T2A	
		03-0479 – MD2	0	3-2664 – CFB2	
		03 0 177 11102	V	3 2001 CIB2	
	14. Review, Audit and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:				
		FY02/03			
		a. General Fun	d	\$ 13,621.75	
			restricted Fund	10,341.29	
		c. Health Fund		3,483.75	
		d. Sheriff's Ser	vice Fee Fund	1,394.27	
		e. Health GASI	P Grant Fund	58.54	
F. Adjourn:					
1. 2 MJOHII.					
Date posted: January 2, 2003					
Dai	County Clerk				
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